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13	SAN FRANC	CISCO DIVISION
14		
15	NEETA THAKUR, et al.,	Case No. 25-cv-4737-RFL
16	Plaintiffs,	NOTICE OF ADMINISTRATIVE RECORDS:
17	v.)	Hearing Date: December 16, 2025 Time: 10:00 AM
18	DONALD J. TRUMP, in his official capacity as	Judge: Hon. Rita F. Lin
19	President of the United States, <i>et al.</i> ,	Place: San Francisco Courthouse Courtroom 15
	Defendants.	
20	}	
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	NOTICE OF ADMIN. RECORDS	

CASE NO. 25-CV-4737

1 **STATEMENT** 2 Defendants have now produced full administrative records via the Box file-sharing service, as set 3 forth in the Court's scheduling order. ECF No. 60. Per Defendants' statement in the Joint Case Management Statement, ECF No. 58, the indexes and certifications for those records are attached to this 4 filing. 5 6 7 8 DATED: September 2, 2025 Respectfully submitted, 9 BRETT A. SHUMATE 10 Assistant Attorney General Civil Division 11 ERIC J. HAMILTON 12 Deputy Assistant Attorney General 13 JOSEPH E. BORSON 14 **Assistant Branch Director** 15 /s/ Jason Altabet 16 JASON ALTABET (Md. Bar No. 2211280012) Trial Attorney, U.S. Department of Justice 17 Tel.: (202) 305-0727 Email: jason.k.altabet2@usdoj.gov 18 19 KATHRYN BARRAGAN (D.C. Bar No. 90026294) Trial Attorney, U.S. Department of Justice 20 Civil Division, Federal Programs Branch 1100 L Street, N.W. 21 Washington, D.C. 20005 Tel.: (202) 598-7696 22 Email: kathryn.e.barragan@usdoj.gov 23 Attorneys for the United States 24 25 26 27 NOTICE OF ADMIN. RECORDS 28 CASE NO. 25-CV-4737